

This Canaanite Ba'al idol on the left (from the Louvre, Paris) dates back to appx.the period of the Shoftim. It is likely a molded מֹסכֹת image like that on the right, displayed with its mold in the Israel Museum. These idols are small but very detailed, which is why Micha's mother paid so much for hers.





This bull idol is possibly a carved be although it may also have been from a mold. The Israel Museum says it dates precisely to the era of the Shoftim and was found "in the Israeli heartland," and that it testifies to the Canaanite influence on the Jews. Of course, the Torah and Nach often warned about this.



Micha made תרפים (on the left) and a shrine (an Edomi version on the right) for his idol, until the Tribe of Dan marched off with all of the items he had made. (Isr. Mus.)



Tragically the influence of עבודה זרה would plague the Jewish people for many more centuries into the time of the Melachim, and their many idols continue to turn up. On the right young Ori Grinhot displays a female Asherah image he found in 2016.



